

GRANTEES' mailing address: 11 N. Texas Avenue, Greenville, S.C.

LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } TITLE TO REAL ESTATE VOL 1201 PAGE 783

KNOW ALL MEN BY THESE PRESENTS, that we, Billy C. Hill and Steven R. Hill

in consideration of Nine Thousand Eight Hundred and No/100-----(\$9,800.00)----- Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Danny Lee and Sally Lee, their heirs and assigns forever;

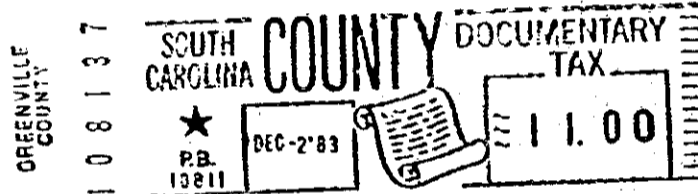
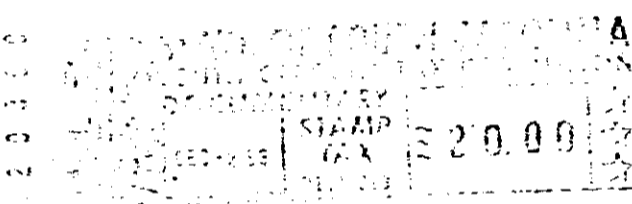
All that certain piece, parcel or lot of land situate, lying and being in the County
of Greenville, State of South Carolina, being shown and designated as Lot No. 13 on a
plat made by Carolina Surveying Company of Block "D" on plat of section of HIGHLAND
Subdivision recorded in the RMC Office for Greenville County in Plat Book E at Page
209 and having such metes and bounds as shown thereon, reference to said plat being
made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning
ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from Hill
Enterprises, a South Carolina General Partnership, recorded in the RMC Office for
Greenville County in Deed Book 1197 at Page 881 on October 5, 1983.

THE Grantee herein assumes and agrees to pay that certain mortgage to Alliance
Mortgage Company recorded in the RMC Office for Greenville County in Mortgage Book
1629 at Page 286 on October 5, 1983 in the original amount of \$26,200.00 and having a
present balance of \$26,200.00.

14(235) 229-4-8



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor(s)' hand(s) and seal(s) this 30th day of November, 1983.

SIGNED, sealed and delivered in the presence of:

Billy C. Hill (SEAL)
Billy C. Hill
Steven R. Hill (SEAL)
Steven R. Hill
Kathy H. Hollins (SEAL)
Kathy H. Hollins

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 30th day of November 19 83.
Kathy H. Hollins (SEAL)
Kathy H. Hollins
Notary Public for South Carolina.
My commission expires 10/18/86.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
30th day of November 1983.
Betty Jo Hill (SEAL)
Betty Jo Hill
Janice Hill (SEAL)
Janice Hill
Notary Public for South Carolina.
My commission expires 10/18/86.

RECORDED this day of DEC 2 1983 at 3 DE 2 83 006, No. 4.000D
at 3:11 P. M. 17775

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325-17-2